## INDIAN INSTITUTE OF CHEMICAL ENGINEERS

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## ASSOCIATE MEMBERSHIP EXAMINATION FORM (MARCH/SEPTEMBER 20. .....)

|                                       | Last Date of receipt of application : MARCH Exam. 31st December of   |                   |                     | ber of  | the p                        | rece   | ding y | ea       |       |                   |         |
|---------------------------------------|--|-------------------|---------------------|---|------------------------------|--------|--------|----------|-------|-------------------|---------|
|                                       |  | - Production      |                     | MBER Exam   | n. 30th J                    | une of | the s  | same y   | year. |                   |         |
| 1. Roll No. :                         |  |                   |                     |   |                              |        |        |          |       |                   |         |
| 2. Last Registration No               | .:   | Ph. No            |                     | E-n   | nail:                        |        |        |          |       |                   | _       |
| 3. Name in full (in BLO<br>FIRST NAME |  | in Registration F |                     | ave a box b                                       | olank in                     |        | een v  |          | S.    |                   |         |
|                                       |  |                   |                     |   |                              |        |        |          |       |                   |         |
| 4. Father's Name (in B                | LOCK LETTERS)  |                   |                     |   |                              |        |        |          |       |                   |         |
| 5. Present Address (in                | BLOCK LETTER   | ,                 |                     |   |                              |        |        |          |       |                   |         |
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| 6. Permanent Address                  |  |                   |                     |   |                              |        |        |          |       |                   |         |
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| N.B.: The photograph                  |  |                   |                     |   |                              |        |        |          |       |                   |         |
| any School.                           | INDIAN IN | HIP EXAMINATION I | Mullick F           | Road, Kolka                                       | <b>EERS</b><br>ta - 700      | 032    |        |          |       | recen             |         |
|                                       |  | ADMIT             | CARD                |   | 3                            |        | *      |          |       | ort size<br>graph | 2       |
| Signature of Applicant:_              |  |                   | 1                   | Date : _  |                              |        |        |          |       |                   |         |
| Name in full :                        |  |                   |                     |   |                              |        | L      |          |       | -                 |         |
| Address:                              |  |                   |                     |   |                              |        |        |          |       |                   |         |
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|                                       |  | FOR OFFICE        | USE ONL             | <u>-Y</u>   |                              |        |        |          |       |                   |         |
| Examination Centre:                   | Rc   | II No. :          |                     | Registratio                                       | on No. :                     |        |        |          |       |                   |         |
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| N.B.: The photograph<br>any School.   |  | NSTITUTE OF C     | HEMICA<br>Mullick F | <i>(Without</i><br><b>AL ENGIN</b><br>Road, Kolka | Attesta<br>EERS<br>Ita - 700 | o 032  | Form   | Pa       | be in |                   | te<br>t |
| Signature of Applicant:               |  |                   |                     | Date : _  |                              |        |        |          |       |                   |         |
| Name in full :                        |  | -                 |                     |   |                              |        |        |          |       |                   |         |
| Address :                             |  | <u> </u>          |                     |   |                              |        |        |          |       |                   |         |
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| 7.       |         | ice of Examination Centres, a rided]  | e of Examination Centres, any three amongst the following: [Please write in order of preference in the box led] |                        |   |              |              |  |  |  |
|----------|---------|---|---|------------------------|---|--------------|--------------|--|--|--|
|          |         | edabad, Baroda, Chandigar<br>khapatnam, Thrissur. LU(   |   |                        | nai, Coimbatore, Delhi, Hyderaba  | ıd, <b>1</b> |              | Kolkata, Mumbai, Surat                                     |  |  |
|          | 1.      |   |   | 2.                     |   | 3            |              |  |  |  |
| 3        | Δmo     | unt of examination fees remitte   | d Rs  |                        | D/D/No  | Bar          | nk           | Date   |  |  |
| ٥.       |         |   |   |                        | rue to the best of my knowledge a   |              |              |  |  |  |
|          |         |   |   |                        | ciate Membership Examination.   |              |              |  |  |  |
|          |         |   |   |                        | Points to Note  |              |              |  |  |  |
|          |         | drawn in favour of 'Indian In<br>Cheque or Postal Order are in<br>for subsequent examinations.<br>Fees for Parts I, IIA & IIB: M<br>subjects) | stitu<br>not a<br>inimu   | te of<br>ccep<br>um fe | roust accompany the application for f Chemical Engineers' payable a table. Examination fees once paid the payable is Rs.1000/- (entites the Fees for Part III (Home Paper): F | can          | neit<br>neit | a. Payment by Money Order,<br>her be returned nor adjusted |  |  |
|          | ii)     |   |   |                        | tage of admit card & Markshe  |              |              | Rs. 100/- (extra) with the                                 |  |  |
|          | iii)    | Admit card will be sent a fortr   | night   | befo                   | re the commencement of the Exam   | ninat        | ion.         |  |  |  |
|          |         | ase tick ( $\checkmark$ ) in the appropriation of application cannot $ $  |   |                        | gainst the subjects you wish to ap<br>ed later.   | pea          | r. Op        | tion exercised at the time of                              |  |  |
|          |         | Part - I  |   |                        | Part - IIA  |              | Par          | t - IIB (Select any one)                                   |  |  |
| 1        |         | Mathematics   | 1.  |                        | Chemical Process Principles   | 1.           |              | Production Management and                                  |  |  |
| 2.       |         | Physics   | 2.  |                        | Fluid and Particle Mechanics  | ý.,          |              | Industrial Relations                                       |  |  |
| 3.       |         | Chemistry   | 3.  |                        | Heat Transfer   | 2.           |              | Industrial Pollution Control                               |  |  |
| 1.       |         | Mechanical Engineering  | 4.  |                        | Mass Transfer   | 3.           |              | Petroleum Refinery Engineering                             |  |  |
| ),       |         | Electrical Engg. and Electronics  | 5.  |                        | Chemical Engg. Thermodynamics   | 0.           |              | and Petrochemicals   |  |  |
| ).<br>). |         | Engineering Drawing   | 6.  |                        | Chemical Reaction Engineering   | 4.           |              | Fertilizer Technology                                      |  |  |
|          |         | General Chemical Technology   | 7.  |                        | Instrumentation and Process Control   |              |              | Polymer Technology   |  |  |
|          |         |   |   |                        |   |              |              |  |  |  |
|          |         | Elements of Computer  | 8.  |                        | Chemical Plant and Equipment  | 6.           |              | Industrial Safety and Hazard                               |  |  |
|          |         | Programming   |   |                        | Design  |              |              | Analysis   |  |  |
| N        | .B.:    |   |   |                        | s reserves the right to inform  |              |              | Part - III   |  |  |
|          |         | the candidate's employer or adoption of malpractice by a  |   |                        | propriate authority in case of e in the examination."   | 1.           |              | Home Paper   |  |  |
|          | 2003    | an Pallandi (tamas Kadha), (tanha) alpada (talka) apada (tanha) atanha (tanha) a  |   | -,                     |   |              |              |  |  |  |
|          | Plea    | ase tick ( 🗸 ) in the appropria   | ate b   | ox a                   | gainst the subjects you wish to ap  | pea          | r. Or        | otion exercised at the time of                             |  |  |
|          |         | mission of application cannot   |   |                        |   |              |              |  |  |  |
|          |         | Part - I  |   |                        | Part - IIA  |              | Pai          | rt - IIB (Select any one)                                  |  |  |
|          |         | Mathematics   | 1.  |                        | Chemical Process Principles   | 1.           |              | Production Management and                                  |  |  |
|          |         | Physics   | 2.  |                        | Fluid and Particle Mechanics  |              |              | Industrial Relations                                       |  |  |
|          |         | Chemistry   | 3.  |                        | Heat Transfer   | 2.           |              | Industrial Pollution Control                               |  |  |
|          |         | Mechanical Engineering  | 4.  |                        | Mass Transfer   | 3.           |              | Petroleum Refinery Engineering                             |  |  |
|          |         | Electrical Engg. and Electronics  |   |                        | Chemical Engg. Thermodynamics   |              |              | and Petrochemicals   |  |  |
| ).       |         | Engineering Drawing   | 6.  |                        | Chemical Reaction Engineering   | 4.           |              | Fertilizer Technology                                      |  |  |
| · ·      |         | General Chemical Technology   | 7.  |                        | Instrumentation and Process Control   |              |              | Polymer Technology   |  |  |
| 3.       |         | Elements of Computer  | 8.  |                        | Chemical Plant and Equipment  | 6.           |              | Industrial Safety and Hazard                               |  |  |
| ٠.       | <u></u> | Programming   | ٥.  |                        | Design  | U.           |              | Analysis   |  |  |
|          |         |   |   |                        | , , , , , , , , , , , , , , , , , , ,   |              |              | 7 mary oro   |  |  |
| ١        | I.B.:   | the candidate's employer or   | othe  | er ap                  | rs reserves the right to inform   | _            |              | Part - III   |  |  |
|          |         | adoption of malpractice by a  | can   | uidat                  | e in the examination."  | 1.           |              | Home Paper   |  |  |