

**Nomination due by June 30**

**INDIAN INSTITUTE OF CHEMICAL ENGINEERS**  
**Dr H L Roy Building, Raja Subodh Mullick Road, KOLKATA – 700 032**  
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**NOMINATION FORM B -1**

**HINDUSTAN LEVER BIENNIAL AWARD FOR  
THE MOST OUTSTANDING CHEMICAL ENGINEER OF THE YEAR  
UNDER THE AGE OF 45 YEARS**

(Year of Nomination :                      Year of Revision :                      )

(N.B. Make use of this format to prepare 5 nos. of hard copies of the nomination papers including all appendices and one set of reprints or related documents along with a soft copy in CD. Do not type on this form)

01. Name of the Nominee:

02. Membership Number of IICChE:

03. Complete Address for Correspondence:

a. Works : \_\_\_\_\_  
\_\_\_\_\_

Tel : \_\_\_\_\_ Fax : \_\_\_\_\_

Email :

b. Residence: \_\_\_\_\_  
\_\_\_\_\_

Tel : \_\_\_\_\_ Fax :

Email :

04. (a) Date of Birth:    (b) Age on **December 31 of the previous year** :

05. Academic qualifications beginning with Bachelor' s Degree: (Appendix 1)

06. Professional experience: (Appendix 2)

07. Present post and name of employer:

08. Outstanding achievements and versatility of the nominee with reference to the following

(in about 300 words): (Appendix 3)

a) Innovative leadership in industry/academia/research laboratory with documentary proofs/letters of appreciations.

b) Development of new management techniques/teaching and/or research techniques.

c) Utilization of new energy sources.

d) Utilizations or recycling of industrial and agricultural waste materials.

e) Reduction of environmental pollution/commitment to sustainable development

f) Innovations brought in Teaching of Chemical Engineering.

g) Development of the profession of Chemical Engineering.

h) Development of other professional bodies

i) Industrial consultations/expert advice to government/academia

j) Co-curricular and extra-curricular activities/community service/development of junior staff/students/colleagues

k) Public lectures/media talks on profession of chemical engineering and chemical and allied industry

09. Duration of accomplishments considered for award (Appendix 4)

a) Period to which the work relates in current position

b) Position/Positions held during previous position

- in the same industry/academia or somewhere else
- c) If leadership was provided to any professional body of the industry, name of the association and capacity in which service was rendered.
10. Benefits derived by the industry/academia on account of the achievements. This will be used as a citation (Appendix 5)
- a) By the organization/industry/academia  
b) By profession  
c) By nation
11. Awards/Honours/Recognitions/Fellowships (Appendix 6)  
Whether the achievements have already been recognized by awards by any learned body; if so, the name of the body, the award and the year of award may be given (Attach a copy of the citation, if any).
12. Seminars/ Conferences attended and details of talks given (Appendix 7)  
(a) Titles of seminars/speeches given or presentations made before learned bodies/associations/other institutes as invited speaker/guest of honour/chairmanship of sessions of national and international symposia, etc.  
(b) Papers presented in conferences and symposia (Give the details including names of co-authors)
13. Whether participated as member of important national committees or assisted the Government in formulating new policies on industry/education/research/social causes (Appendix 8)
14. Patents taken, if any (Appendix 9)
15. Industrial consultations/expert advice given to industry, if any (Appendix 10)  
Give nature of assignment and benefits accrued by the industry
16. Research students guided (Appendix 11)  
a) As a sole supervisor (Give name of student, degree, year, name of university/institute, including the concerned students occupation/employment)  
b) As a joint supervisor (Give name of student, degree, year, name of university/institute, including the concerned students occupation/employment)  
c) Current students under supervision.
17. List of technical papers published, if any, with the following details (Appendix 12)  
*Title with Authors in the same order as published, name of the journal (year of publication), volume number (issue number if any), page numbers.*
18. List of in-house publications or Departmental reports supporting the achievements with a brief summary (Appendix 13).
19. Whether the nominee has served any professional bodies in any capacity (Appendix 14)
20. Any other information relevant to the nomination (Appendix 15).
21. Is the nominee aware that he is being nominated for the award or the information about him is collected from the organization and submitted? In such a case, obtain no objection certificate from the nominee's employer or forward the nomination through the Head of the organization if the sponsor belongs to the same organization as the nominee. Attach this letter as Appendix 16.
22. If selected for the award, the nominee will be required to give an oration in the Annual Indian Chemical Engineering Congress- CHEMCON held in the month of December.  
Give the tentative title of the talk on area of expertise for a duration of 15 - 20 minutes (if the nominee has already informed the sponsor) . If the nominee does not know that he is being nominated then, it should be stated accordingly.

**I, the sponsor, hereby declare that the information provided above is true and believe by bestowing this award to the nominee, the IChE's image will be enhanced.**

Name and Signature of the Sponsor

Designation, employment and complete address of the sponsor including telephone

IChE Membership Number:

Place & Date

**N.B.: The Institute/Organization, to which the awardee/sponsor belongs should preferably become an Organizational Member of IChE.**

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## GENERAL INSTRUCTIONS AND INFORMATION

1. The sponsor should provide all information only in the prescribed format and submit **5 appropriately bound copies** of the main application including appendices and one spiral bound copy of all important publications related to the award along with a **soft copy in CD**. The nomination for the biannual award is valid for two terms of two years and it is the responsibility of the sponsor to revise the unsuccessful nominations, if need be, in subsequent second term before **May 31** of that particular year, irrespective of any notice from the I.I.Ch.E.
2. This award is meant for a versatile chemical engineer who has made spectacular progress in all fields including research. Candidates who have excelled only in research should not be nominated for this award. There is a separate award called Herdillia Award for Excellence in Basic Research.
3. The award winner will be awarded with Citation in Silk Scroll and Certificate. Travel and other expenses for this purpose will have to be borne by the recipient of the award.
4. No council member or the member of the judges/awards committee can nominate anybody for the award in their individual capacity. In case of nominations from the organizations of the members of the Awards Committee, the concerned member will refrain from making any judgment for the particular award. However, the Council in their wisdom in consultation with the Awards Committee can nominate a person for this particular award by obtaining all above information because some truly outstanding individuals may not like to apply. Before announcing the award, a consent should be obtained from the concerned award winner.
5. The sponsor must be a corporate member of the IChE for this particular award. The past award winner can nominate deserving candidates. Persons of eminence, who may or may not be members of the IChE, who hold equally important positions and those who are in such capacities as Managing Director/Chairman/President/Director of Educational/Research Institute/ Padma Awardee/ Director Generals/Director of National laboratories/Secretaries of Govt. Departments/Past Presidents of the IChE or sister bodies/ Past Presidents of industrial organizations can nominate only the deserving individuals.
6. In case of any query, contact the Hon. Secretary, at the above address.
7. The last date for all nominations will be **June 30**, every year as a general practice. However, if there is any extension of this due date, it will be notified in advance.